



École Élémentaire Sunshine Hills Elementary
11285 Bond Blvd
Delta, B.C. V4E 1N3
Tel: 604-594-8491 Fax: 604-594-3815
<https://deltalearns.ca/ecolesunshinehills>
<http://sh.deltasd.bc.ca/home>

April 18, 2024

Dear Parents/Guardians of Divisions 22 & 23,

On **Tuesday May 7, 2024**, Divisions 22 & 23 will be going on a field trip to the **Pencil Patch** which is located in Abbotsford, BC.

We will be travelling to the Pencil Patch by school bus and will require **parent volunteers to ride on the bus and act as guides** once we get to the Pencil Patch.

While at the Pencil Patch we will be put into small groups to participate in an agricultural farm tour. There will be 12 fun learning stations which cover subjects such as soil, pollinators, water, seeds, invasive species, dairy, the importance of wetlands and more!

Please note that there are only a limited number of spaces for parents on the bus and we will notify parents as soon as possible if you are able to accompany us.

We will be leaving the school promptly at **9:15 a.m.** and will return to the school by 2:00 p.m.

Please be sure to send students with their usual backpacks, lunch kits and water bottles. There are washrooms and picnic tables for us to eat lunch together.

The cost for this **field trip will be \$6.00** (cheques are payable to Sunshine Hills Elementary School).

Students are expected to dress appropriately as they will be spending part of the day outdoors. Flip-flops of sandals are not appropriate for this field trip. Runners or boots are necessary; boots especially if it has been raining. Raincoats for rainy days and hats, sunscreen, and sunglasses for sunny days. Be prepared for rain or shine as we are all familiar with the unpredictability of lower mainland weather!

We realize that some of the activities scheduled throughout the year may be a financial burden for some families, and as we don't want to see any student deprived of the opportunity to participate in any activity, the school would like to offer to help with the cost, if necessary. Please do not hesitate to contact Ms. Hanlon or Mr. Rodgers in confidence if you would like some assistance.

Please complete, sign and return the attached consent form by Tuesday, April 23, 2024 with your payment. If you can assist with supervision and would like to volunteer, please complete the appropriate section on the consent form.

Sincerely yours,

Mme Sandberg & Mme Bayley
Classroom Teachers



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CONSENT FORM

Accidents can be the result of the nature of the activity and can occur without any fault on either the part of the student, or the school board, or its employees or agents, or the facility where the activity is taking place. By allowing my child to participate in this activity, I am accepting the risk of an accident occurring, and agree that this activity, as described above, is suitable for my child. *

I give permission for _____, Div.: ____ to participate in the field trip to the *Pencil Patch* on Tuesday, May 7, 2024. I understand that my child may be exposed to certain risks while participating in this activity. Accidents and injuries may occur. Supervision will be provided by the school and parent volunteers. Transportation will be by bus. Enclosed is \$ 6.00 (*Cheques payable to Sunshine Hills Elementary.*)

Printed name of Parent/Guardian

Signed by Parent/Guardian

Address of Parent

Date

Possible medical problems: nil medication required

Medication and dosage required: _____

** By providing consent to have your child participate, you are not waiving your right of recourse should your child be injured as a result of gross negligence on the part of any party. In such an event claims against the District, its employees, volunteers or agents would be handled by the provincial School Protection Program.*

OR

I do not give permission for _____ Div. _____ to participate in this field trip.

PLEASE COMPLETE THIS SECTION IF YOU CAN ASSIST WITH SUPERVISION
(*Please note that there are only a limited number of spaces for parents on the bus)

Name : _____

Phone #: _____

Email address: _____